

BUSINESS REPORT

**MONTANA HOUSE OF REPRESENTATIVES
61st LEGISLATURE - REGULAR SESSION**

**HOUSE JOINT APPROPS SUBCOM ON JUDICIAL BRANCH, LAW ENFORCEMENT,
AND JUSTICE COMMITTEE**

Date: Monday, January 19, 2009

Time: 8:00 am

Place: Capitol

Room: 317-A

BILLS and RESOLUTIONS HEARD:

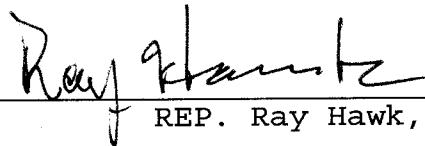
Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Add Postponed (PP) when appropriate:

Montana Correctional Enterprises, Youth
Services Division

EXECUTIVE ACTION TAKEN:

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Enter P(pass) F(failed) DPAA (do pass as amended) BC(be concurred in) BCAA (be concurred in as amended):

COMMENTS:



REP. Ray Hawk, Chairman

HOUSE OF REPRESENTATIVES
Roll Call
Judicial Branch, Law Enforcement and Justice Appropriations
SUBCOMMITTEE

DATE: 1-19-09

<u>NAME</u>	<u>PRESENT</u>	<u>ABSENT/ EXCUSED</u>
Representative Hawk (Chairman)	✓	
Senator Gallus	✓	
Representative Getz	✓	
Senator Brueggeman (Vice Chairman)	✓	
Representative Hiner	✓	
Senator Bales	✓	
Representative Nooney		✓

**Montana House of Representatives
Visitors Register**

**JUDICIAL BRANCH, LAW ENFORCEMENT AND JUSTICE
APPROPRIATIONS SUBCOMMITTEE**

Bill No. _____ ~~SP-1306(S)~~ Department of Corrections Date 1-19-09

PLEASE PRINT

PLEASE PRINT

PLEASE PRINT

Name and Address	Representing	Support	Oppose	Inf.
Gayle Lambert	DOC			
Steve Gibson	D.O.C.			
JC	MTA M+T			
John Maffucci	DFC / DP4HS			

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.